

## Remembering the Sabbath to Keep it Holy (The 4<sup>th</sup> Commandment)

Genesis 2:1-3 (KJV) “Thus the heavens and the earth were finished, and all the host of them. And on the **seventh** day God ended his **work** which he had made; and he **rested** on the seventh day from all his work which he had made. And God **blessed** the seventh day, and **sanctified** it: because that in it he had rested from all his work which God created and made.” (Our Creator left us the example to follow)

Exodus 20:8-11 (KJV) “Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.” (10 Commandments, not 9)

Leviticus 23:1-3 (KJV) “And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings.” (The backbone to the feasts)

- Seventh – *Shaba* – to be complete; swear (repeating a declaration 7 times); charge by an oath
- Work – *Melakab* – A messenger to dispatch duty; cease from carrying out customary duties
- Rested - *Shabbat* - an intermission; cease, desist, rest
- Bless – *Barak* – To kneel as in adoration of the King
- Sanctify – *Qadash* – Dedicated; to be clean; consecrated
- Traditions (Greek) – *Paradosis* - Para (close-beside) dosis (give over – transmission)

### Revealing the Sabbath – From Genesis to Revelation (Recover | Replenish | Restore | Refresh)

Following the **Traditions** of Men – Path to Death (Curse - an act of treason against the King)

- On March 7, 321, Constantine decreed Sunday the official day of rest from labor in honor of the sun
- Mark 7:7-13 and Colossians 2:8; Matthew 15:1-3 (Vain worship and holding onto traditions of men)
- Mark 2:23-28 (Who was the Sabbath made for and Who made it?) – see Luke 5:39 – fighting tradition
- Matthew 22:34-40 (The first 4 and the last 6 of the 10 commandments summarized)
- Jeremiah 10:1-5 (Learn not the way of the heathen)
- Numbers 15:29-37 (defiant, presumptuous sins result in the cutting off from the family of God)

Following the **Word** of Elohim (God) – Path to Life (Bless – an act of submission to the King)

- John 5:19 (Doing what the Father says/does - not what man says/does brings healing – Genesis 2)
- Revelation 3:10 (Keeping His commandments keeps us alive in the days of the last trial)
- Isaiah 58:9-14 (Undivided attention to attend to the Creator/Bridegroom)
- Nehemiah 13:15-22 (The zeal and passion of a man in love with his Master)
- Exodus 16:22-30 (Obedience prevents an endless search for life and the decay of what gives life)
- Exodus 31:12-18; Ezekiel 20:11-12; Revelation 13:16-17; 14:6-7 (The mark of El-Shaddai vs. the mark of the beast – Sabbath - a rehearsal of who we acknowledge as the source of life and provision)
- Leviticus 25:20-22 – (“You might ask what do we eat in the 7<sup>th</sup> year since we do not sow?”)
- Luke 23:54-56; Acts 17:1-4; 20:7-11 (“New Testament” celebration of the Sabbath)
- Hebrews 4:8-11 (Belief/obedience in our Provider allows us to enter into His rest)
- Isaiah 66:22-23 (The Sabbath is forever - 8<sup>th</sup> day – Revelation 21-22, John 7:37-38; **Jeremiah 2:13**)

**Derek and Rebecca’s marvelous testimony of how keeping the Sabbath changed their lives forever**